

ROLL CALL VOTING:	YES	NO
Mayor Brent Winder (tie only)	[]	[]
Council Member Ben Hillyard	[x]	[]
Council Member Brian Hutchings	[x]	[]
Council Member Dorel Kynaston	[x]	[]
Council Member Janet Lunt	[x]	[]
Council Member Kari Malkovich	[ab]	[]

I move that this Ordinance be adopted.

Council Member Hillyard *Hillyard*

I second the foregoing motion.

Council Member Hutchings *Hutchings*

Ordinance 2024-26

AN ORDINANCE AMENDING THE ZONING MAP TO SHOW A CHANGE OF ZONE FOR PROPERTY LOCATED AT APPROXIMATELY 230 SOUTH WOODLAND HILLS DRIVE, 250 SOUTH WOODLAND HILLS DRIVE, 105 WEST 11200 SOUTH AND 620 WEST SUMMER BREEZE FROM AGRICULTURAL TO R1-19 (SINGLE UNIT DWELLING RESIDENTIAL, MINIMUM LOT SIZE 19,000 SQUARE FEET)

WHEREAS, the Woodland Hills City Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change pursuant to Chapter 9 of Title 10, Utah Code Annotated 1953, as amended, and the Woodland Hills City Zoning Ordinance; and

WHEREAS, a public hearing before the City Council of Woodland Hills City was held after being duly advertised as required by law; and

WHEREAS, the City Council of Woodland Hills City finds that such zoning change should be made; NOW, THEREFORE, BE IT ORDAINED by the City Council of Woodland Hills City,

Utah:

SECTION 1. ZONING CHANGE. The property described in Exhibit A, filed by Robert Nelson for and on behalf of Reed and Sally Nelson and Robert and Linda Nelson is hereby reclassified from Agricultural to R-1-19 (Single Unit Dwelling Residential, minimum lot size 19,000 square feet), said property being more particularly described as follows: Parcel #'s: 29:063:0025, #51:460:0001, #30:076:0066 and #44:059:0003.

SECTION 2. ZONING MAP AMENDMENT. The Woodland Hills City Zoning Map shall be amended to show the change.

SECTION 3. EFFECTIVE DATE. This ordinance shall take effect immediately upon posting, as required by law.

Passed and Approved by the City Council of Woodland Hills, Utah the 10th day of December 2024.

Brent T. Winder
Mayor of Woodland Hills, Utah

ATTEST:

Jody Stones

Jody Stones, City Recorder



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CERTIFICATE OF POSTING ORDINANCE
For the City of Woodland Hills

I, Jody Stones, the duly appointed Recorder for the City of Woodland Hills, hereby certify that copies of the foregoing Ordinance No. 2024-26 were posted at three public places within the municipality this 11th day December of 2024 which public places are:

1. Utah Public Notice Website
2. Woodland Hills City Center, 690 S. Woodland Hills Drive
3. Woodland Hills Web Site, www.woodlandhills-ut.gov

Dated this 11 day of December, 2024.



Jody Stones, Recorder

EXHIBIT A

SERIAL 29:063:0025

Serial Number 29:063:0025

COM S 1.6 FT & E 257.8 FT FR NW COR., SEC 19, T9S, R3E, S1.B&M; E
1028.9 FT; S 1228.84 FT; ALONG A CURVE TO L (CHORD BEARS: N 58 DEG
6' 3" W 189.9 FT, RADIUS = 354 FT) ARC LENGTH = 192.25 FT; N 42 DEG
32' 34" W 425 FT; ALONG A CURVE TO R (CHORD BEARS: N 67 DEG 9' 11"
W 427.47 FT, RADIUS = 440.9 FT) ARC LENGTH = 446.28 FT; S 88 DEG 14'
13" W 392.87 FT; N 184.24 FT; E 2.23 FT; E 480.46 FT; N 23 DEG 38' 43" W
495.12 FT; N 89 DEG 5' 26" W 55.76 FT; N 44 DEG 3' 52" W 31.73 FT TO BEG.
AREA 18.866 AC.

I certify, as a registered surveyor in Utah county, that the above description is a complete, proper, and legal description of Serial #29:063:0025 as recorded with the Utah County Recorder, Entry 30143:2010.



GORDON HAIGHT
ATLAS ENGINEERING

SERIAL #: 51:460:0001

LOT 1, PLAT B, R. NELSON SUB.
AREA 9.918 AC.

I certify, as a registered surveyor in Utah county, that the above description is a complete, proper, and legal description of Serial #51:460:0001 as recorded with the Utah County Recorder, Entry 30144:2010.



GORDON HAIGHT
ATLAS ENGINEERING

SERIAL #: 30:076:0066

COM S 9.17 FT & W 662.21 FT FR NE 1/4 SEC. 24 T9S R2E SLB&M; S 0 DEG 50' 6" E 196.05 FT; S 0 DEG 16' 10" E 291.06 FT; S 0 DEG 17' 11" E 704.23 FT; S 0 DEG 14' 0" E 132.57 FT; S 89 DEG 14' 25" W 654.63 FT; N 0 DEG 41' 22" W 18.32 FT; W 18.05 FT; N 3.41 FT; E 18.01 FT; N 0 DEG 41' 22" W 902.63 FT; N 4 DEG 50' 56" E 283.42 FT; N 0 DEG 29' 0" W 117.08 FT; N 89 DEG 12' 24" E 634.5 FT TO BEG. AREA 19.873 AC.

The address of the property is Utah County, Utah.

I certify, as a registered surveyor in Utah county, that the above description is a complete, proper, and legal description of Serial #30:076:0066 as recorded with the Utah County Recorder, Entry 83051:2008.


GORDON HAIGHT
ATLAS ENGINEERING